

## Project Data

Notes: See Instructions on Page 2. More detailed statistics may be requested during review of the application. If you have any questions about this form, or would like accessibility supports and/or accommodation, please call City Planning General Enquiries at 416-392-9787.

Existing Use:		Proposed Use:	
Existing Generalized Land Use:		Proposed Generalized Land Use:	
Total lot area:	m <sup>2</sup>	Lot frontage:	m
		Lot depth	m
Date of construction for existing building (if known):			
Number of buildings	Existing _____	Retained _____	Proposed _____
Ground Floor Area	Existing _____ m <sup>2</sup>	Retained _____ m <sup>2</sup>	Proposed _____ m <sup>2</sup>
Residential GFA	Existing _____ m <sup>2</sup>	Retained _____ m <sup>2</sup>	Proposed _____ m <sup>2</sup>
Non-residential GFA	Existing _____ m <sup>2</sup>	Retained _____ m <sup>2</sup>	Proposed _____ m <sup>2</sup>
Landscaped Open Space	Existing _____ m <sup>2</sup>	Retained _____ m <sup>2</sup>	Proposed _____ m <sup>2</sup>
Paved Surface Area	Existing _____ m <sup>2</sup>	Retained _____ m <sup>2</sup>	Proposed _____ m <sup>2</sup>
Height of Tallest Building	Existing _____ Storeys	Retained _____ Storeys	Proposed _____ Storeys
	_____ m	_____ m	_____ m

### Minimum Setbacks

Front Lot Line	Existing _____ m	Retained _____ m	Proposed _____ m
Side Lot Line	Existing _____ m	Retained _____ m	Proposed _____ m
Side Lot Line	Existing _____ m	Retained _____ m	Proposed _____ m
Rear Lot Line	Existing _____ m	Retained _____ m	Proposed _____ m

### Residential Units - Tenure and Quantity

Existing:	<input type="checkbox"/> Rental* _____ Units	<input type="checkbox"/> Freehold _____ Units	<input type="checkbox"/> Condo _____ Units	<input type="checkbox"/> Other: _____ Units
Retained:	<input type="checkbox"/> Rental* _____ Units	<input type="checkbox"/> Freehold _____ Units	<input type="checkbox"/> Condo _____ Units	<input type="checkbox"/> Other: _____ Units
Proposed:	<input type="checkbox"/> Rental _____ Units	<input type="checkbox"/> Freehold _____ Units	<input type="checkbox"/> Condo _____ Units	<input type="checkbox"/> Other: _____ Units
Total:	<input type="checkbox"/> Rental _____ Units	<input type="checkbox"/> Freehold _____ Units	<input type="checkbox"/> Condo _____ Units	<input type="checkbox"/> Other: _____ Units

Total gross floor area of all buildings on site when project is complete: \_\_\_\_\_

Total Proposed Units: \_\_\_\_\_

\*If Rental Units are selected for Existing and Retained conditions, a "Rental Housing Demolition and Conversion Screening and Declaration" form is required to be submitted with this Application.

## Breakdown of Project Components - Part 1 of 2

Total gross floor area of project:					
Lot coverage ratio (ground floor area ÷ lot area)			Floor space ratio (gross floor area ÷ lot area)		
Type of use:	Residential	Retail	Office	Industrial	Institutional/Other
Gross Floor Area (m <sup>2</sup> )	_____ m <sup>2</sup>	_____ m <sup>2</sup>	_____ m <sup>2</sup>	_____ m <sup>2</sup>	_____ m <sup>2</sup>
Percentage of Project (%)	_____ %	_____ %	_____ %	_____ %	_____ %
Breakdown of Residential Component	Rooms	Bachelor	1-Bedroom	2-Bedroom	3 or more Bedrooms
Number of Units	_____	_____	_____	_____	_____
Typical Unit Size	_____ m <sup>2</sup>	_____ m <sup>2</sup>	_____ m <sup>2</sup>	_____ m <sup>2</sup>	_____ m <sup>2</sup>

# Project Data Sheet

## Breakdown of Project Components - Part 2 of 2

**Parking and Loading Data:** Number of parking places provided in project: \_\_\_\_\_

**Breakdown of parking space allocation:**

for residential use \_\_\_\_\_ for residential visitors \_\_\_\_\_ for retail use \_\_\_\_\_

for office use \_\_\_\_\_ for industrial use \_\_\_\_\_ for institutional/other use \_\_\_\_\_

bicycle parking spaces: \_\_\_\_\_

**Location and number of parking spaces:**

☐ Open surface spaces \_\_\_\_\_ ☐ Attached garage \_\_\_\_\_ ☐ Detached garage \_\_\_\_\_ ☐ Cash payment in lieu \_\_\_\_\_

☐ Above grade parking deck \_\_\_\_\_ ☐ Below grade parking structure \_\_\_\_\_ ☐ Off-site lease \_\_\_\_\_

Number of loading spaces provided in project: \_\_\_\_\_ Type of loading spaces provided (if applicable) \_\_\_\_\_

**Access and Services:**

Road access ☐ Provincial Highway ☐ Municipal Street ☐ Private right-of-way

Servicing: ☐ All of below

Municipal Water                      Municipal Sanitary Sewers                      Municipal Storm Sewers                      Other (septic)

☐ available ☐ connected                      ☐ available ☐ connected                      ☐ available ☐ connected \_\_\_\_\_

## Instructions

To assist the development review process, please follow these instructions.

- (1) Complete all fields of the Project Data Sheet form that describe the proposal and are applicable to the subject Planning application.
- (2) The project data provided should correspond to any submitted Floor Plans and related plans.
- (3) Please submit the form in its original PDF format with the requisite information filled into the standard PDF form.
- (4) Do not edit the PDF form. Do not submit the PDF form as a scan or as a PDF of a scanned file. Do not submit the PDF form with any password protection or file restrictions.
- (5) If the completed PDF form has not been filled out with the requisite information, or is submitted with any password protection, any restrictions, is a scan or a PDF of a scanned file, or is not submitted in a useable and accessible format as directed in the form and the Project Data Sheet Terms of Reference, the Project Data Sheet form, as part of the Completed Application Form, will be deemed incomplete as part of a Complete Application.

Submitting the Project Data Sheet in its original format is necessary to enable capture of the project data that has been recorded and to assess development proposals and the completeness of development applications. Part of this information will also be utilized to address the City of Toronto's compliance with Planning Act R.S.O. 1990 and O. Reg 73/23: Municipal Planning Data Reporting. If you have any questions, please review the City's Terms of Reference in the Development Guide.